

Notice of References Cited	Application/Control No. 10/701,850		Applicant(s)/Patent Under Reexamination MAXWELL, MARCUS A.	
	Examiner FREDA A. NELSON		Art Unit 3628	Page 1 of 1

U.S. PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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FOREIGN PATENT DOCUMENTS

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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"Cash Flow, Energy Performance, and Environmental Protection, What's the Link? ENERGYSTAR®", March 2003, EPA, Air and Radiation, 2 pgs.
	V	"Frost & Sullivan Award for Customer Value & Satisfaction", 2003, 2 pgs.
	W	Richardson, Aaron, "Saving your college's data from unnatural disaster-Tech Talk", Oct 24, 2002, Black Issues in Higher Education, 2pgs.
	X	

*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
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